

**SCITUATE TOWN WARRANT  
WARRANT FOR SPECIAL TOWN MEETING, 2007  
To be Held on March 3, 2007 for the Transaction of Business  
COMMONWEALTH OF MASSACHUSETTS, PLYMOUTH SS**

**To either of the constables of the Town of Scituate, in said County GREETINGS:  
In the name of the Commonwealth of Massachusetts, you are hereby required to  
notify and warn the inhabitants of said Town qualified to vote in Elections and  
Town Affairs therein, to meet at the Scituate High School Gymnasium, 606 Chief  
Justice Cushing Highway on**

**SATURDAY, THE THIRD DAY OF MARCH, 2007 NEXT  
At nine o'clock in the morning then and there to act on the following articles:**

**ARTICLE 1.  
BILLS OF PRIOR YEARS**

To see if the Town will vote transfer \$64.95 from Sewer Enterprise Retained Earnings for the payment of a bill incurred from a prior year to W.B. Mason; or take any other action relative thereto.

Sponsored By: Board of Selectmen

**ARTICLE 2  
TRANSFERS**

To see if the Town will vote to transfer from available funds a sum of money to be added to accounts established under Article 5 of the 2006 Annual Town Meeting as follows:

<b>FROM</b>	<b>TO</b>	<b>AMOUNT</b>
Water Enterprise Retained Earnings	Charges and Assessments	\$ 91,000
Free Cash	School Department	\$200,000

or take any other action relative thereto.

Sponsored By: Board of Selectmen

**ARTICLE 3  
CABLE LICENSING**

To see if the Town will vote to transfer \$15,000 from Free Cash to hire a consultant to assist the Town in negotiating a renewal license for cable television; or take any other action relative thereto.

Sponsored By: Board of Selectmen

**ARTICLE 4  
SENIOR TAX PROGRAM**

To see if the Town will vote to transfer \$10,000 from Overlay Surplus for the Senior Tax Program; or take any other action relative thereto.

Sponsored By: Board of Selectmen

**ARTICLE 5  
EASEMENT**

To see if the Town will vote to grant a permanent access easement to the owners of 162, 164, 166, and 174 Turner Road and 147 Jericho Road across Town owned land (Turner Road Parking Area) as shown on a plan entitled "Easement Plan of Land for #162, #164, #166, and # 174 Turner Road and #147 Jericho Road", dated October 6, 2006, by Ross Engineering Company, Inc. and on file in the Town Clerk's Office; or take any other action relative thereto.

Sponsored By: Board of Selectmen

**ARTICLE 6  
ZONING BYLAW CHANGE**

To see if the Town will vote to amend Section 760.6 of the Zoning Bylaw, Table of Minimum Requirements, to change the number in the "Number of Spaces Required" for the use "Marina" from 1.5 spaces per boat capacity to 1 space per boat capacity, as follows:

<b>Use</b>	<b>Number of Spaces Required</b>
Marina	1 space per boat capacity

Or take any other action relative thereto.

Sponsored By: Board of Selectmen

**ARTICLE 7  
BETTERMENT DEFERRALS**

To see if the Town will vote to accept the provisions of MGL Chapter 80 Section 13B which allows the Board of Selectmen to enter into a betterment deferral and recovery agreement in accordance with the terms of this section; or take any other action relative thereto.

Sponsored By: Board of Selectmen

**ARTICLE 8  
VACATION PAY**

To see if the Town will vote to accept the provisions of MGL Chapter 44 Section 65 which allows the Town to advance vacation pay to any officer or employee of the Town to the extent of the pay to which he is about to be entitled; or take any other action relative thereto.

Sponsored By: Board of Selectmen

**ARTICLE 9  
PRESERVATION RESTRICTION  
STOCKBRIDGE MILL  
GRAND ARMY HALL**

To see if the Town will vote to authorize the Board of Selectmen to accept perpetual preservation deed restrictions, pursuant to MGL Chapter 184 and Chapter 44B, Section 12 for the Stockbridge Mill and the Grand Army Hall and further that the Board of Selectmen be authorized to designate the Scituate Historical Commission to administer, manage and enforce this preservation restriction; or take any other action relative thereto.

Sponsored By: Community Preservation Committee







**And you are further directed to serve this warrant by posting up attested copies thereof, one at each of the Post Offices in said Town and one at the Town Hall, fifteen days at least before the time of holding said meeting.**

**Hereof, fail not, and make due return of this warrant with your doings thereon, to the Town Clerk at the time and place of the meeting as aforesaid.**

**Given under our hands this fifteenth day of February, in the year two thousand and seven.**

**Paul T. Reidy, Chairman**

**Shawn Harris**

**Richard W. Murray**

**Joseph P. Norton**

**James E. Pollard**

**BOARD OF SELECTMEN**